

Associate Professor Sandu Frunză, Ph.D.

PERSONAL INFORMATION

- **Date of birth:** 17 April 1966
- **Marital Status:** married with Mihaela Frunza, two children (Mihai-Ioan and Teodora-Maria)
- **Personal Phone:** 0264552621
- **Office Address:** Babes-Bolyai University, Faculty of Political, Administrative and Communication Sciences, Political Science Department
T. Mosoiu St. No 71, Cluj, Romania
- **E-mail:** sfrunza@yahoo.com
- **Current Position:** Associate Professor, the Department of Political Science

EDUCATIONAL BACKGROUND

1996-2000 Ph.D. Studies in Philosophy of History, Values and Culture at Babes-Bolyai University, Cluj, Romania.

- Thesis topic: *Religious Experience in Dumitru Staniloae's Thought*. I have obtained the Ph.D. degree in December 2000

1988-1993 BA studies at Babes-Bolyai University, Faculty of History and Philosophy, specialization in Philosophy and History.

- BA in Philosophy and History (June 1993)

PROFESSIONAL EXPERIENCE.

- **Since February 2009 – Associate Professor** at the Department of Political Science, on disciplines: *Religion and Ideology, Political Ethics, Ethics and Legislation in PR*
- **February 2004 - February 2009 – Associate Professor** at the Faculty of History and Philosophy, Babes-Bolyai University, on disciplines: *Philosophy of Religions, Jewish Philosophy, Religious Anthropology, Religion, Ideology and Interreligious Dialogue*
- **1999-2003 – Lecturer** at the Faculty of History and Philosophy, Babes-Bolyai University, on disciplines: *Philosophy of Religions, History and Philosophy of Religions, Religious Anthropology, Philosophy of Values, Metamorphosis of Religious Imaginary, Religion, Ideology and Interreligious Dialogue*
- **1996-1999 – Assistant Professor** at the Faculty of History and Philosophy, Babes-Bolyai University, on disciplines: *Philosophy of Religions, Ritual and Performance, Hermeneutics.*

- **1994-1996** – **Teaching Assistant** at the Faculty of History and Philosophy, Babes-Bolyai University, on disciplines *Philosophy of Religions, Hermeneutics of Love, Hermeneutics*.
- **1993-1994** – **Associated Assistant** at the Faculty of History and Philosophy, Babes-Bolyai University, on disciplines *Philosophy, History of Philosophy, Philosophy of Religions*.
- **1993-1994** – **Bookseller** at the “Humanitas” Bookshops Society, Bucharest.

UNIVERSITY COURSES TAUGHT

Courses and seminars within postgraduate programs (MA):

- Since **2008** – *Post-Holocaust Philosophy*, Faculty of History and Philosophy, BBU
- Since October **2002** – *Religion, Ideology and Interreligious Dialogue* – MA Program in Culture and Communication, Faculty of History and Philosophy, BBU
- Since *February 2000* – *Paradigms in Modern and Contemporary Jewish Philosophy* – MA Program in Judaism of Institute of Jewish Studies and Holocaust Studies “Moshe Carmilly”.
- **1999-2001** – *Metamorphoses of the Religious Imaginary. The Symbolical structure of Interreligious Dialogue and Conflicts in Judaism, Christianity and Islam* – the MA Program in Humanist Philosophy, Faculty of History and Philosophy, Babes-Bolyai University.
- **1996-1999** *Theory of Symbols* within the MA Program in Humanist Philosophy, Faculty of History and Philosophy, Babes-Bolyai University.

Courses for undergraduate students:

- **2004-2005** – *Religion in America*, Department of American Studies, BBU
- Since October **2000** – *Jewish Philosophy* – at the Faculty of History and Philosophy, Babes-Bolyai University
- Since **1999** – *Philosophy of Religions* – at the Faculty of History and Philosophy, Babes-Bolyai University
- Since **1996** *History and Philosophy of Religions* at Babes-Bolyai University, department of Ethnology
- Since **1994** – *Anthropology of Religions* at Babes-Bolyai University, departments of Sociology and Social Work (1995-1996)
- **2000-2001** – *Course of Jewish Philosophy* – at the Program of Optional Courses organized by the Institute of Jewish Studies and Holocaust Studies “Moshe Carmilly”
- **1996-2000** – *Religious Anthropology* – at the Faculty of History and Philosophy, Babes-Bolyai University
- **1999-2000** – *Course of Jewish Thought* at the section of Philosophy-

Anthropology, Avram Iancu University.

- **1998-2001** – *Philosophy of Values* at the Faculty of History and Philosophy, Babes-Bolyai University
- **1995-1999** – *Systematic Philosophy* at the section of Philosophy-Anthropology, Avram Iancu University.

Seminars for undergraduate students:

- *Philosophy of Religions*, Faculty of Letters (**1994-1996**) and Faculty of History and Philosophy (**1993-** to present)
- **1996-1999** *Ritual and Performance* at the Faculty of Letters, Babes-Bolyai University
- **1994-1998** *Hermeneutics* at the Faculty of History and Philosophy, Babes-Bolyai University.
- **1996-1998** *Hermeneutics of Love* at the Faculty of History and Philosophy, Babes-Bolyai University.
- **1998-1999** *Philosophy* at the section Tourism and Commercial Management, Christian University Dimitrie Cantemir
- **1993-1994** – *Introduction in Philosophy* at the Faculty of Economic Sciences and Faculty of Theology

COURSES taught in international programs

2008 - Summer School *How to teach on fundamentalism and pluralism in religious studies*, Babes-Bolyai University, Cluj, Romania, HESP ReSET Program

2007 - Summer School *How to teach on fundamentalism and pluralism in religious studies*, Babes-Bolyai University, Cluj, Romania, HESP ReSET Program

14 August- 26 August 2006 - Summer School *Paradigms of Cohabitation, Tolerance and Interreligious Dialogue*, Cluj, Romania, HESP ReSET Program

26 August- 9 September 2005 - Summer School *How to teach on fundamentalism and pluralism in religious studies*, Babes-Bolyai University, Cluj, Romania, HESP ReSET Program

5-9 March, 2003 - *Religious Fundamentalism and the New Conflict of Ideologies* 3rd CEP Winter School in Political Science & International Relations GEOPOLITICS OF RELIGIONS. Religions: Stabilizing Factor or Antagonisms' Generator in International Relations, Chisinau, Republic of Moldova.

6-7 March, 2003 – *Imaginar religios si imaginar politic in contextul afirmarii globale a religiilor*, Colegiul Invizibil Moldova.

SCHOLARSHIPS AND RESEARCH STAGES

September 2007- February 2008 – Fulbright scholarship in philosophy, Elie Wiesel Institute for Judaic Studies, Boston University

2005 – Follow-up grant Course Development Competition (CDC) offered by Curriculum

Resource Center and the Higher Education Support Program, Budapest.

21 June - 3 August 2004 – Fulbright American Studies Institute on “Religion in the United States: Pluralism and Public Presence”, Department of Religious Studies, University of California, Santa Barbara – United States Department of States, Washington, DC. Academic director, UCSB-Fulbright American Studies Institute prof. Wade Clark Roof.

30 June – 11 July 2003 – Fellowship at the CEU Summer University, Budapest, Hungary. I participated at the course Religion, Globalization, and the State, course director Pal Nyiri. I presented my research project *Abrahamic Religions and the New Conflict of Ideologies*

15-24 February 2002 - research stage at the Central European University Library, Curriculum Resource Center (CRC), Budapest, Hungary as CDC grantee.

6-12 January 2002 - research stage at the Central European University Library, CRC, Budapest, Hungary as CDC grantee.

July 2001 - I participated at the Course Development Workshop at the Curriculum Resource Center, Budapest, Hungary

10 – 28 July 2000 – Fellowship at the Summer University, Central European University, Budapest, Hungary. I participated at the course *Ritual and Commandment in Jewish Thought and Philosophy in the Modern Period*, directed by Prof. Michael Silber

At the seminar of Prof. Moshe Idel (Hebrew University of Jerusalem), Prof. Jay M. Harris (Harvard University, New York) and Prof. Michael Silber (Hebrew University of Jerusalem) I presented my research paper *What is Jewish Philosophy?*

October 1999 – January 2000 – research stage at Rothberg International School, **Hebrew University of Jerusalem**, Israel

I presented the project of the course *Paradigms in Modern and Contemporary Jewish Philosophy* within the **Research Workshop: Selected Topics in Jewish Civilization**, having as Tutor Prof. Warren Zev Harvey.

ACADEMIC ACTIVITY

1994 to present: I participated with very good results in the research activity of the Department of Systematic Philosophy. I received the mention “very well” at all the evaluations of the Chair.

I worked on the following **research themes**:

- *Ethics after Death of God (2008)*
- *Franz Rosenzweig' s Philosophy of Judaism (2007)*
- *Death of God – A Comparative Perspective (2006).*
- *Reason and Faith in Modern Jewish Thought (2005).*
- *Dimensions of Religious Pluralism (2004).*
- *Religious Fundamentalism (2003)*
- *Identity and Religion (2002)*

- *Reason and Faith in Spinoza's Thought* (2001)
- *Religious Experience as Axiological Experience* (2000)
- *Aspects of Religious Imagery* (1999)
- *Theology and Metaphysics in the frame of the Three Ways of Religious Knowledge* (1998)
- *Religious Experience as Limit Experience* (1997)
- *Value, Non-value, Anti-value* (1996)
- *Aspects of the Communitarian Personalism* (1995)
- *Regional Ontologies: Christian Ontology as Ontology of Communication* (1994)

AWARDS AND GRANTS

- **2009 – 2011** member in the project *Ethical Expertise and Social Action. An Interdisciplinary Perspective on Applied Ethics*, CNCSIS ID 2265
- **2008** – Member in the international project *Studying and Preventing the Radicalization of Islam: What School Communities Can Do?* Project coordinator prof. Beatriz Molina Rueda, Granada University, Spain.
- **2007- 2010** - Director of the project *Relationships between philosophy, religion and ideology*, contract CNCSIS ID_511
- **2006-2007** - Director of the project *The Role of Philosophy in Changing the Mentalities and the Democratization of the Public Sphere*, Democracy Outreach/ Alumni Grants Program, Department of State, Public Affairs Section
- **2005-2008** - Program director of the HESP ReSET Program *Religious pluralism and fundamentalism. Interdisciplinary approaches of religious studies*
- **October 2005 – April 2006** Coordinator of the project *Multicultural Education in CEE Region, NIS and Central Asia*, supported by the Open Society Foundation, Bucharest, East-East Program
- **2005-2006** Grantee of the program CDC follow-up for the course *Religion, Ideology, Interreligious Dialogue*
- **October 2005 – February 2006** Cluj Coordinator of the collaborative project *Leaders of Tomorrow, Voters of Tomorrow: Together for a Better Politics*, in partnership with Areopagus Foundation, Timisoara and Axis Foundation, Iasi, grant supported by the American Embassy in Romania, Small Democracy Program, Department of State, Public Affairs Section
- **October 2004 – February 2005** grant Open Society Foundation, Bucharest – East-East Program, coordinator of the project *The Challenges of Multiculturalism in Central and Eastern Europe*
- **December 2003 – June 2004** – grant Matra-Kap, coordinator of the project *Steps towards Integration: Religion and Human Rights in Romania*
- **2002** – grantee for the Journal for the Study of Religions and Ideologies, in the program Grant for Open Access Journals, financed by the Open Society Institute,

New York (together with Mihaela Frunza).

- **2001-2002** – CDC grantee for the course *Metamorphoses of the Religious Imaginary. The Symbolical structure of Interreligious Dialogue and Conflicts in Judaism, Christianity and Islam*. Curriculum Resource Center and the Higher Education Support Program, Budapest.
- **2001-2004** – grantee of the collective grant CNCSIS, *Identitati plurale si resemnificarea autonomiei*, within the Department of Philosophy, BBU, (project coordinator conf. Dr. Ion Copoeru)
- **1995-1996** – I participated in the research contract of CNCSU within the group project *Treatise of Declination* (project coordinator prof. Dr. Tudor Catineanu) with the research project *Christian View of Value and Anti-value*.

ADDITIONAL PROFESSIONAL ACTIVITIES

- **February 2004 – November 2007** Head of Systematic Philosophy Department
- **September 2005** – September 2006 Head of the Department of Philosophy
- Since **2006** Expert CNCSIS – evaluator of research projects
- **March-April 2003** – coordinator of the program Alterity and Interreligious Dialogue
- **February – May 2003** – coordinator of the project Internship. Religious Minorities in Romania
- Since **2002** – Editor, *Journal for the Study of Religions and Ideologies* (www.jsri.ro)
- Since **2001** – coordinator of the *Seminar for the Interdisciplinary Research of Religions and Ideologies*
- Since **2005**, coordinator of the collection *Alef* at Provopress Publishing House
- **2003-2004** – coordinator (together with Prof. Moshe Idel) of the collection *Aleph* (Jewish Studies) at Limes Publishing House.
- **2001** – February 2003 – coordinator (together with Prof. Moshe Idel) of the collection *Aleph* (Jewish Studies) at Dacia Publishing House.
- **January 1998 – April 2000** – coordinator of the collection *Homo Religiosus*, Dacia Publishing House.
- **1993-1994** as employee of Humanitas Bookshops Societies, I organized many cultural events, cultural meetings, book presentations.

PROFESSIONAL MEMBERSHIPS

- member of *American Academy of Religion*, Atlanta, Georgia, SUA
- *President of SACRI (The Academic Society for the Study of Religions and Ideologies)*, www.sacri.ro
- *Holocaust Study Group, BU*

- ***Ioan Lupas Foundation***, Cluj, Romania
- ***Aisthesis Foundation***, Cluj, Romania
- *Ad Astra Association*
- *ANATECOR*

Prizes:

- **2005** - The Prize of **Romanian Academy**
- **March 2004, University Babeş-Bolyai Prize** for the book *Fundamentalismul religios și noul conflict al ideologiilor* [Religious Fundamentalism and the New Conflict of Ideologies], Limes, Cluj, 2003.
- **December 2002 – JSRI Prize** for Religious Studies

LIST OF PUBLICATIONS

A. BOOKS

1. *Filosofie si iudaism* [Philosophy and Judaism] Ed. Limes, Cluj, 2006.
2. *Fundamentalismul religios și noul conflict al ideologiilor* [Religious Fundamentalism and the New Conflict of Ideologies], Limes, Cluj, 2003.
3. *Experiența religioasă în gândirea lui Dumitru Stăniloae* [The Religious Experience in Dumitru Staniloae's Thought], Dacia Publishing House, Cluj, 2001.
4. *Iubirea și transcendența. O introducere la problema spațiului median al experienței religioase în iudaism și ortodoxie* [Love and Transcendence. An Introduction to the Problem of Median Space of Religious Experience in Judaism and Eastern Christianity], Dacia Publishing House, Cluj, 1999.
5. *O antropologie mistică. Introducere în gândirea Părintelui Stăniloae* [A Mystical Anthropology. An Introduction to the Thought of Father Staniloae], Omniscope Publishing House, Craiova, 1996.

B. EDITED VOLUMES

1. Sandu Frunză, Mihaela Frunză – *Essays in honor of Moshe Idel*, Ed. Provoopress, Cluj, 2008.
2. Sandu Frunză, Michael S. Jones (ed.) – *Education and Cultural Diversity*, Ed. Provoopress, Cluj, 2006.
3. Mihaela Frunză, Sandu Frunză, Nicu Gavriluță, Silviu E. Rogobete (ed.) – *Tinerii și politica. Împreună pentru o politică mai bună*, Ed. Provoopress, Cluj, 2006.
4. Sandu Frunza, Nicu Gavriluta, Michael S. Jones (eds) - *The Challenges of Multiculturalism in Central and Eastern Europe*, Ed. Provoopress, Cluj, 2005.
5. Sandu Frunză (ed.) – *Pași spre integrare. Religie și drepturile omului în România* [Steps towards integration: Religion and human rights in Romania] Ed. Limes, Cluj, 2004
6. Sandu Frunză (ed.) – *Filosofie și religie. O abordare multidisciplinară* [Philosophy and Religion. A Multidisciplinary Approach], Limes Publishing House, Cluj, 2001.

C. INTERVIEWS:

1. Nicolae Kallos, *Crâmpei de viață din secolul XX. Un dialog despre evreitate, holocaust și comunism ca experiențe personale*, [Fragments of Life from the XXth Century. A Dialogue on Jewishness, Holocaust and Communism as Personal Experiences] Ed. Fundației AXIS, Iași, 2003.
2. Leon Volovici, *De la Iasi la Ierusalim si inapoi*, Ed. Ideea Europeana, Bucuresti, 2007.

D. SYLLABUSES, READERS AND ANTHOLOGIES

1. Syllabus de Antropologie Culturala [Syllabus for Cultural Anthropology], Psihologie IDD, Cluj, 2006.
2. Syllabus de Antropologia Religiilor [Syllabus for Anthropology of Religions],

- Sociologie IDD, Cluj, 2002.
3. Syllabus de Filosofia Religiilor [Syllabus for Philosophy of Religions], Filosofie IDD, Cluj, 2002.
 4. Course Reader. Metamorphoses of the Religious Imaginary, Cluj-Budapest, 2001-2002.
 5. Anthology of Jewish Philosophy. A Reader, (for students use only).
 6. Course Reader. Paradigms in Modern and Contemporary Jewish Philosophy, Jerusalem, 1999-2000.
 7. Dumitru Staniloae – Trăirea lui Dumnezeu în Ortodoxie [Experiencing God in Eastern Christianity], Dacia Publishing House, Cluj-Napoca, 1993; second edition, 2000.
 8. Valeriu Anania – Pleoarie pentru Biserica națiunii [A Pleading for the Church of the Nation], Omniscop Publishing House, Craiova, 1995
 9. Valeriu Anania – Din spumele mării [Out of the Foam of the Sea], Dacia Publishing House, Cluj, 1995.
 10. Dumitru Staniloae – Iubirea creștină [Christian Love], Porto-Franco Publishing House, Galati, 1993.

E. STUDIES AND ARTICLES IN VOLUMES AND ACADEMIC JOURNALS

1. Religie, ideologie, filosofie. O încercare de a înțelege ce se întâmplă cu filosofia în sistemul de educație din România, JSRI, vol. 8 no. 22, Spring 2009.
2. The Memory of the Holocaust in Primo Levi's *If This Is a Man*. *Shofar: An Interdisciplinary Journal of Jewish Studies*, Fall 2008, 27(1), pp. 36-57.
3. Celebrating a storyteller: Elie Wiesel, JSRI, vol. 7 no. 21, Winter 2008.
4. *Inexprimabilul: cu Elie Wiesel despre filosofie și teologie* (The Unspeakable: With Elie Wiesel on Philosophy and Theology), JSRI Volume 7, no. 19, Spring 2008, pp. 3-29
5. *Aspects of the connection between Judaism and Christianity in Franz Rosenzweig's philosophy*, JSRI volume 6, no. 18, Winter 2007, pp. 181-205.
6. *Jewish Philosophy and the Metaphor of Returning to Jerusalem* in "Journal for the Study of Religions and Ideologies", issue no. 13, Spring 2006, pp. 128-138. (refereed journal)
7. *A Point of View on Some Challenges of Multicultural Education in the CEE Region*, in Sandu Frunză, Michael S. Jones (ed.) – *Education and Cultural Diversity*, Ed. Provopress, Cluj, 2006, pp. 11-24.
8. *On Religious Communities and Multiculturalism in the Romanian Cultural Space*, în Sandu Frunză, Nicu Gavriluță, Michael S. Jones (ed.) - *The Challenges of Multiculturalism in Central and Eastern Europe*, Ed. Provopress, Cluj, 2005, pp. 100-112.
9. *Aspecte ale raportului dintre filosofie și esoterism în interpretarea lui Moshe Idel* [Aspects of the Relation between Philosophy and Esotericism in Moshe Idel's Perspective] in "Journal for the Study of Religions and Ideologies", issue no. 10, Spring 2005, pp. 102-115. (refereed journal)
10. *Communautés traditionnelles et minorités religieuses*, în *L'annee Canonique*, Tome XLV,

- Paris 2003, pp. 55-66.
11. *The Nation-State and Multicultural Policies*, în Philobiblon, Bulletin of the “Lucian Blaga” Central University Library, volume VIII-IX, 2003-2004, Romania, Cluj – University Press, 2004, pp. 282-311.
 12. *Pluralism și multiculturalism* [Pluralism and Multiculturalisms], in “Journal for the Study of Religions and Ideologies”, issue no. 9, Winter 2004, pp. 136-143. (refereed journal)
 13. *Religie, politica și integrare europeană* [Religion, Politics, and European Integration] in Sandu Frunza (ed.), *Pasi spre integrare. Religie și drepturile omului în România*, Limes, Cluj, 2004, pp. 194-201.
 14. *Fundamentalismul ca manifestare globală a intoleranței*, [Fundamentalism as Global Manifestation of Intolerance] în Mihaela Frunză (coord.), *Fețele toleranței*, Editura Fundației AXIS, Iași, 2003.
 15. *Statul național și politicile multiculturale* [The Nation-State and Multicultural Policies], in Journal for the Study of Religions and Ideologies, no. 5, Summer 2003, pp. 48-72. (refereed journal)
 16. *Comunități tradiționale și minorități religioase* [Traditional Communities and Religious Minorities], in Ioan Tulcan și Mihai Săsăujan (eds.), *Studii de antropologie creștină* [Studies of Christian Anthropology], Ed. Universității “Aurel Vlaicu” Arad, Arad, 2003, pp. 111-123.
 17. *Relațiile dintre culte și Stat în România văzute prin prisma filosofiei* [The Relations between Cults and State in Romania, through the Lenses of Philosophy] in *Culte și Statul în România* [The Cults and the State in Romania], Ioan Vasile Leb și Radu Preda (eds.), Ed. Renașterea, Cluj-Napoca, 2003, pp. 145-159.
 18. *Aspecte ale polemicii Blaga-Stăniloae în jurul definiției religiei* [Aspects of Blaga-Stăniloae Polemic on the Definition of Religion], Revista de filosofie, Tomul XLIII, nr. 5-6, 2001, pp. 599-610. (refereed journal)
 19. *Identitate și religie. Aspecte ale construcției simbolice a identității* [Identity and religion. Aspects of the Symbolic Construction of Identity] in Studia Universitatis Babeș-Bolyai, Philosophia, XLVII, 2, 2002, pp. 131-144. (refereed journal)
 20. *Aspects of the Median Space of Religious Experience in Judaism and Eastern Christianity* in Philobiblon, vol. IV-VII/1999-2002, p. 161-184. (refereed journal)
 21. *Religious Fundamentalism and the Globalisation of Intolerance*, in Journal for the Study of Religions and Ideologies, issue no. 3, Winter 2002, pp. 5-16. (refereed journal)
 22. *Primul concept de ideologie la Marx – între praxis și religie* [Marx’s First Concept of Ideology – between Praxis and Religion] in Journal for the Study of Religions and Ideologies, issue no. 2, Summer 2002, pp. 123-140. (refereed journal)
 23. *Philosophy and Judaic Pattern in the Thinking of Martin Buber and Emmanuel Levinas*, in Journal for the Study of Religions and Ideologies, issue no. 1, Spring 2002, p. 42-52 (refereed journal)
 24. *Față în față cu filosofia și religia* [Philosophy and Religion Face to Face] în Filosofie și religie. O abordare multidisciplinară [Philosophy and Religion. A Multidisciplinary Approach], Limes Publishing House, Cluj, 2001, pp. 5-12.
 25. *Principiul relațional în gândirea lui Buber și Levinas* [Relational Principle in the Thought of

- Buber and Levinas], în *Filosofie și religie. O abordare multidisciplinară*, [Philosophy and Religion. A Multidisciplinary Approach], Limes Publishing House, Cluj, 2001, pp. 191-214.
26. *Experiența religioasă* [The Religious Experience] in *Gîndire, Cultură & Societate*, no. 6-7, year 4-5, December, 2001.
 27. *Aspecte teoretice ale imaginarului religios* [Theoretical Dimensions of Religious Imaginary], in *** *Biserică și multiculturalism* [Church and Multiculturalism], Presa Universitara Clujeana, Cluj, 2001, pp. 183-202.
 28. *Etica relațională în gândirea Părintelui Stăniloae* [Relational Ethics in Father Staniloae's Thought], in Pr. Conf. Dr. Ioan Tulcan, Arhid. Lect. Dr. Mihai Săsăujan (Eds.), *Facultatea de Teologie Ortodoxă la zece ani de existență. Simpozion aniversar*, Editura Universității "Aurel Vlaicu", Arad, 2001, pp. 115-135
 29. *Principiul unicității și principiul unității relaționale* [The Principle of Uniqueness and the Principle of Relational Unity] in *Anuar III*, Institutul Teologic Universitar Ortodox, Ed. Arhidiecezana. Cluj-Napoca, 2000.
 30. *Gîndirea iudaică și teologia apofatică* [Judaic Thinking and Apophatic Theology] in *Munții Apuseni*, University of Oradea, no. 1-4/1999, pp. 32-39.
 31. *Persoana ca afirmare a intersubiectivității creatoare* [Human Person as an Affirmation of the Creative Intersubjectivity] in *Anuar I. 1990-1992*, The Orthodox Academic Theological Institute, Arhidiecezana Publishing House, Cluj-Napoca, 1998, pp. 285-298.
 32. *Dumnezeul ascuns al iudaismului* [The Hidden God of Judaism in "Gîndire, cultura & societate", Avram Iancu University, Year 2, Number 3-4/1998, pp. 86-103.
 33. *Religious Experience and Pandogmatism* in "Philobiblon", Volume II, Number 2, July-December 1997, pp. 88-114. (refereed journal)
 34. *Iubirea și comuniunea ca intersubiectivitate lărgită* [Love and Communion as Enlarged Intersubjectivity] in *Studia Universitatis Babes-Bolyai XLII*, Number 1/1997, pp. 95-114 (refereed journal)
 35. *Dialectica sacrului ca teologie a istoriei* [The Dialectic of the Sacred as Theology of History] in *Nicolae Berdiaev – Un nou Ev Mediu* [A New Middle Ages], Omniscop Publishing House, Craiova, 1996, pp. 5-23.
 36. *Perspectiva ortodoxă asupra naționalului și universalului* [The Orthodox Perspective upon the National and the Universal] in *Etnie, națiune, confesiune* [Ethnical Trends, Nation, Confession], Universitatii Publishing House, Oradea, 1996, pp. 90-98.
 37. *Autoportretul din oglindă* [The Self-portrait from the Mirror] in *Valeriu Anania – Pledoarie pentru Biserica națiunii* [A Pleading for the Church of the Nation], Omniscop Publishing House, Craiova, 1995, pp.171-178.
 38. *Pentru o hermeneutică restaurativă* [For a Hermeneutics of Restoration] in *Valeriu Anania – Din spumele mării* [Out of the Foam of the Sea], Dacia Publishing House, Cluj, 1995, pp.239-243.
 39. *Pentru o metafizică implicită a persoanei în teologia Părintelui Stăniloae* [For An Implicit Metaphysics of the Person in Father Staniloae' Theology] in *Persoană și comuniune* [Person and Communion], Orthodox Archdiocese Publishing House of Sibiu, Sibiu, 1993, pp. 94-102.

40. *Realitate și simbol* [Reality and Symbol] in Dumitru Staniloae – Christian Asceticism and Mystics, Casa Cartii de Stiinta Publishing House, Cluj, 1993, pp. 348-357.
41. *Pentru o ontologie a iubirii* [For an Ontology of Love] in Dumitru Staniloae – Iubirea creștina [Christian Love], Porto-Franco Publishing House, Galati, 1993, pp. 159-174.
42. *The Dynamic Profile of Communication in Christian Ontology of Father Staniloae* in Dumitru Staniloae – Experiencing God in Eastern Christianity, Dacia Publishing House, Cluj, 1993, pp. 11-30.

F. ARTICLES AND BOOK REVIEWS

1. *Tehnici onirice și revrăjirea lumii* în “Tribuna” nr 64/2005, p. 4.
2. *Moshe Idel, Cabaliștii nocturni* în “Journal for the Study of Religions and Ideologies”, issue no. 10 Spring 2005.
3. *Nicu Gavriluță - Hermeneutica simbolismului religios. Studii și eseuri* [Hermeneutics of Religious Symbolism. Studies and Essays] in “Journal for the Study of Religions and Ideologies”, issue no. 9, Winter 2004.
4. *Andrei Marga, Religia în era globalizării* [Religion in an Era of Globalization] in Journal for the Study of Religions and Ideologies, issue no. 8, Summer 2004.
5. *Leonard Swidler, After Absolute*, in “Journal for the Study of Religions and Ideologies”, issue no. 7, Spring 2004.
6. *Ioan Chirilă, Fragmentarium exegetic Filonian II* [Ioan Chirila, Philonian Exegetic Fragmentarium II] in “Journal for the Study of Religions and Ideologies”, issue no. 7, Spring 2004.
7. *Simona Nicoară, Națiunea modernă* [Simona Nicoara, Modern Nation] in “Journal for the Study of Religions and Ideologies”, issue no. 6, Winter 2003.
8. *O nouă perspectivă asupra dialogului între religii și ideologii*, [A New Perspective on Dialogue between religions and Ideologies] in Nord Literar, nr. 1/2003.
9. *O lectură creștină la Filon Iudeul* [A Christian Approach to Philon the Jew] in Piața literară, no. 16/2002.
10. *Ioan Chirila, Fragmentarium exegetic filonian* [Ioan Chirila, Philonian Exegetic Fragmentarium] in Journal for the Study of Religions and Ideologies, no. 2, Summer 2002.
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